

# Agenda



Listening Learning Leading

Contact Officer: Steve Culliford  
Tel: 01235 422522  
E-mail: [steve.culliford@southoxon.gov.uk](mailto:steve.culliford@southoxon.gov.uk)  
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Website: <http://www.southoxon.gov.uk>

## A MEETING OF THE

# Cabinet

**WILL BE HELD ON THURSDAY 6 OCTOBER 2016 AT 6.00 PM  
MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON,  
OX14 4SB**

### Members of the Cabinet

Member	Portfolio
John Cotton (Chairman)	Leader of the Council and Cabinet member for corporate strategy, and strategic policy (including the local plan)
Anna Badcock	Cabinet member for leisure, arts, communications, health and well-being, and community safety
Elizabeth Gillespie	Cabinet member for development/building control, housing and grants
Will Hall	Cabinet member for the corporate plan
Tony Harbour	Cabinet member for waste, grounds maintenance, food safety and environmental health
Lynn Lloyd	Cabinet member for IT, HR, customer services and the corporate services contract
Jane Murphy	Deputy Leader of the Council and Cabinet member for finance, legal and democratic services, and licensing
Robert Simister	Cabinet member for property, economic development and technical services

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## ***ITEMS TO BE CONSIDERED WITH THE PUBLIC PRESENT***

Reports considered with the public present are available on the council's website.

### **1 Apologies**

### **2 Declaration of disclosable pecuniary interest**

### **3 Minutes** (Pages 4 - 14)

To adopt the Cabinet minutes of 7 April 2016 as a correct record.

### **4 Public participation**

## **CABINET DECISIONS**

### **5 Oxfordshire Strategic Economic Plan** (Pages 15 - 20)

To consider the report of the interim head of development, regeneration and housing.

### **6 Allocation of Didcot Garden Town Grant** (Pages 21 - 34)

To consider the report of the interim head of development, regeneration and housing.

### **7 Future maintenance of open space at Great Western Park, Didcot** (Pages 35 - 73)

To consider the report of the interim head of development, regeneration and housing.

### **8 Devolution**

To receive an update on devolution.

### **9 Design guide**

To consider the head of planning's report. The report and its appendices are bound separately.

## RECOMMENDATIONS TO COUNCIL

### **10 Sonning Common Neighbourhood Plan**

To consider the head of planning's report. The report will be published after the result of the Sonning Common Neighbourhood Plan Referendum (to be held on 29 September 2016) is known.

### **11 Treasury management outturn 2015/16** (Pages 74 - 96)

To consider the head of finance's report.

MARGARET REED

Head of Legal and Democratic Services